



**DIRECTORATE OF EVALUATION**  
**GANDHI INSTITUTE OF TECHNOLOGY AND MANAGEMENT (GITAM)**

(Declared as deemed-to-be-University)  
 VISAKHAPATNAM-530 045, (A.P)

**Pre Ph.D/M.Phil Examination**  
**Application Form**

Recent  
passport size  
photograph

1. Name in full with surname as per SSC or equivalent (in capital letters)

Full name	Surname

2. Register Number : 

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3. Date of Birth : 

Date	Month	Year					

4. Sex : Male / Female

5. Father's Name :

Mother's Name :

6. Examination Appearing for :

(i) Program:..... (ii) Branch:.....

(iii) Month & Year of the Examination: ..... (iv) Year of Admission:.....

S.No.	Course code	Title of the course

7. Address for correspondence :

Door No/Street/Locality :

Village/Town/City: :

PIN: \_\_\_\_\_

8. Contact Nos: Mobile \_\_\_\_\_ Landline with STD \_\_\_\_\_

Email:

9. Fee particulars: Enclose Original payment/DD to the application.  
 In case of DD, write your name & Regd. No. on the reverse.

Amount paid: Rs.

Payment/D.D No:

Date of Payment:

Name of the Bank:

Branch :

Place:

Date:

**Signature of the Candidate**

(For Office Use only)

- Recommended for the issue of Hall Ticket subject to the candidate fulfilling the eligibility criteria.
- Not recommended because \_\_\_\_\_

**Signature of the Head of the Department**

**Signature of the Principal/Director**



**GITAM**  
(Declared as Deemed to be University)  
VISAKHAPATNAM - 530045

**ORIGINAL**  
Regd. No.

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**HALL-TICKET**

1. Examination appearing for (i) Program \_\_\_\_\_  
 (ii) Branch \_\_\_\_\_ (iii) Branch Code:   
 (iv) Semester/Trimester: \_\_\_\_\_  
 (v) Month & Year of Examination: \_\_\_\_\_

Affix recent size (to be attended by the HoD)

This is to certify that \_\_\_\_\_  
 S/o / D/o \_\_\_\_\_ is a bonafide candidate for the  
 \_\_\_\_\_ Semester/Trimester End Examinations of \_\_\_\_\_ Degree in the following subjects.

Code	Name of the subject

Code	Name of the subject

Specimen Signature of the student  
Date:

Signature of the Principal/Director  
Signature of Controller fo Examinationn



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**DUPLICATE**  
Regd. No.

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**HALL-TICKET**

1. Examination appearing for (i) Program \_\_\_\_\_  
 (ii) Branch \_\_\_\_\_ (iii) Branch Code:   
 (iv) Semester/Trimester: \_\_\_\_\_  
 (v) Month & Year of Examination: \_\_\_\_\_

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